60th Annual *BROWARD SHELL CLUB*
Shell Show

The E. Pat Larkins Community Center
520 NW 3rd Street / 520 Dr. Martin Luther King Jr. Blvd.
Pompano Beach, Florida 33060

The Show is open to the Public and admission is FREE!

It's Shell Show time again!

WE HOPE YOU'LL BE EXHIBITING AT OUR 60th SHOW!

KEY DATES:	December 4, 2026	Exhibitor application deadline
	December 11, 2026	Vendor application deadline
	December 18, 2026	Judge's Banquet Reservation deadline
	@ Dec. 18, 2026	Notification of application acceptance
	January 21, 2027	9:00 am – volunteers needed to set up and cover tables. Approx. 12:00 pm. Vendor & Exhibit set up (will begin when tables are ready)
	January 22, 2027	8:00 am – set up continues 11:30 – 1:00 – judges lunch with show committee 12:00 – 2:00 vendor sales to club members only 2:00 judging starts. No one except the judges, clerks and Shell Show Chair will be allowed in the auditorium during the judging. 6:00 pm – Happy hour at the Olive Garden Restaurant 7:00 pm – Judged banquet and award presentations
	January 23, 2027	9:00 am – 5:00 pm Show open to the public
	January 24, 2027	9:00 am – 4:00 pm Show open to the public 4:00 pm – Show closes and take down begins.

Judges Banquet: A dinner honoring our judges and exhibitors will be held The Olive Garden Italian Restaurant, 5550 N Federal Highway, Fort Lauderdale, Florida, 33308. Broward Shell Club members, exhibitors, vendors, and their guests are welcome to attend. Space is limited so make your reservations early.

Please volunteer at the show. All Exhibitors and Club members are urged to spend time at the Show, volunteering for the various committees and assisting wherever you can. Lunch and refreshments for registered shell vendors, exhibitors and Broward Shell Club volunteers will be furnished by the Shell Club on Friday, Saturday and Sunday. Your donation will be gratefully accepted to help defray the cost. Also, your contribution of a side dish will be greatly accepted.

Shell Show rules, categories, judging criteria and possible awards and trophies are attached and are available on our website: **www.browardshellclub.org/. Please read your entry packet carefully!!**

Due to space constraints, we will have to limit the length of exhibits to 32 feet maximum, except for the "Best of the Best" Category.

Disclaimer Policy: Exhibitor agrees and recognizes the Broward Shell Club, and E Pat Larkins Community Center shall, not under any circumstances, be responsible for damage to or loss of the vendor's property. This includes but is not limited to exhibits, items for sale, and personal property of the exhibitor/vendor or his/her staff or guests. It includes losses of every nature including but not limited to damage, destruction, or theft.

For any additional information, please contact:
Linda Sunderland - KLSHELLS@mindspring.com cell (954) 257-8701

60th Annual Broward Shell Club Show Rules
GENERAL RULES – Applicable to both scientific and artistic division exhibits

Please read entire entry packet carefully!

1. The Broward Shell Club invites you to enter our Shell Show by submitting this application. **Space is limited and entries will be considered on a first come basis**. **Entries must be on the attached form.**

2. Set-up for vendors will be from 12:00 – 7:00 pm on Thursday and on Friday from 8:30 am – 5:00 pm.

3. Set-up for exhibitors will be from 1:00 pm to 7:00 pm on Thursday and on Friday from 9:00 am to 2:00 pm. All exhibits must be in place by **Friday, January 23rd at 2:00** pm. No items may be added or removed from exhibits after judging begins at 2 pm on Friday. The auditorium will be closed during judging. Any exhibitor entering the hall during the judging risks having their exhibit disqualified.

4. No exhibits or portions of an exhibit may be removed before 4:00 pm on Sunday. **No Exceptions.**

5. Only exhibits entered for the competition will be eligible for awards and trophies. However, non-competitive exhibits are also welcome. All exhibits must be titled, and titles must be listed on your applications.

6. Exhibitors may enter as many exhibits as desired (space permitting) but may only enter one exhibit in each individual category. A grouping of items (particularly shell craft) will be considered as one entry and will be judged as such.

7. During the judging, the name or any other identifying information of the exhibitor MUST be concealed in the exhibit.

8. The age of all Student exhibitors must be on their exhibits. Placards will be placed on the exhibits following judging with the exhibitor and Category name.

9. No specimen shell exhibit case or Sea Art and Shell Craft base shall exceed 30" from front to back due to table size restrictions. The height may not exceed 36" from table surface to top edge unless approved by Shell Show Chair(s). Wall hung exhibits must be hung with wire on peg hook provided by the exhibitor.

10. If upright backing or screens are used, the reverse side must be pleasing to the eye and must not detract in any way from the display on the opposite side of the table.

11. Multiple signs, cards, narrative, photographs, or drawings shall not exceed the 36" height rule unless approved by Shell Show Chair(s). References used in identifications and for other scientific information may be placed in the cases or at the end of the exhibit (**please include in overall length**). We suggest including information which helps explain or makes the exhibit more interesting to the public.

12. The ENTRY COMMITTEE, consisting of the Shell Show Chair(s), the Judges and the President of Broward Shell Club, Inc., reserve the right to refuse entry and/or to change the category of an exhibit if, in their opinion, it is better suited for a category other than the category in which it was entered.

13. **Individual exhibit length is limited to 32' maximum length due to facility constraints.** Please be advised, exhibits may wrap at the ends of tables depending on the final layout.

14. No exhibit that has won a first-place ribbon in a previous Broward Shell Show may compete again in the same class unless 50% of the exhibit, including graphics, is new.

15. No advertising or selling will be permitted in or around any exhibit during the show: with one exception. A master artistic category exhibitor, after judging and starting on Saturday morning, may display business cards (business cards only, please) in front of or beside their exhibit by submitting a registration fee of $25 with their exhibit registration or the Show Chair may approve an exhibitor displaying business cards during the show after paying a $25 registration fee.

16. No rule may be waived except by the Shell Show Chair.

17. Neither the E. Pat Larkins Community Center nor the Broward Shell Club, Inc. will be responsible for damages, theft, or loss to any exhibit. However, every effort will be made to safeguard exhibits.

18. **The decision of the judges will be final**.

19. Any unsportsmanlike conduct on the part of any exhibitor will result in immediate expulsion from the present show by the ENTRY COMMITTEE and prohibition by the Board of Directors from entering the Broward Shell Show for a minimum of one year.

SCIENTIFIC RULES

1. All exhibits must be the property of the exhibitor. Borrowed shells, photographs, and/or sea art items may be included in "In Any Manner" exhibits only if the owner is identified.

2. All scientific/specimen shell exhibits must be displayed in cases constructed of wood or other material of equal stability. They must be covered with glass, Plexiglas, or other attractive transparent material. Plastic wrap will not be allowed. Exhibitor's name shall not appear on any exhibit until after judging.

3. All specimens shall be labeled with full scientific name (Genus, species or subspecies, author, date) and locality where collected as shown in the example below.

   a. GENUS & SPECIES: Latin or Latinized names, underlined **or** *italic.* Genus name capitalized.
   b. Species name not capitalized. Leave space between genus and species name as shown below.
   c. Author & Date: The person who first described and named the species and the year of authorship. When author and date are in parenthesis, it means that the species has been reclassified into a genus different from the one in which the author originally placed it.
   d. Location where the specimen was collected.

Example:

a. Oliva sayana Ravenel, 1834
b. Lettered Olive
c. Low tide at night, 1994
d. Gasparilla Island, Florida

Broward Shell Club
65 Years
1962 • 2027

ARTISTIC RULES

1. No Shell Craft case shall exceed 30" from front to back due to table size restrictions. The height may not exceed 36" from table surface to top edge.

2. Exhibits shall be entirely the work of exhibitor(s). Sailor's Valentine and Sewing/Needlepoint hobbyist categories allow kits if they are identified as such on your registration form.

3. **No kits are allowed in any professional category.**

4. Exhibit collaborators: please list all names on the entry form.

5. Wall hung exhibits must be hung with wire on peg hook. **Exhibitors must provide his/her own means of hanging to peg board.** No saw tooth hangers are permitted.

6. Exhibitors shall provide any needed easel, stand, etc. for tabletop exhibits and 12-foot extension cord for electrical exhibits.

7. A professional exhibitor is one who has sold, or offered for sale, his/her work through galleries, shops, home or other outlets whether he/she has a tax number and regardless of total sales volume or income.

8. A professional exhibitor may exhibit in a hobbyist class provided that the hobbyist exhibit is in a medium that is substantially and clearly different from the exhibitor's medium or media. For example: someone who has made and sold sailor's valentines, mosaics and/or flowers but has never sold photographs or needlework, must enter his/her valentine, mosaic or flower in a professional class but may enter his/her photograph or needlework in a hobbyist class.

9. Traditional Sailor's Valentine. Design to be created in the traditional mosaic style – may have flat geometric patterns – may have some flowers. The majority of shells used to be classic types that were utilized in older valentines. For example: bubble, chiton, crab's eye, rose cup, keyhole limpet, janthina, green nerite, rice, spirula, sunrise tellina, trivia, etc. Please refer to "Sailors' Valentines" written by John Fondas.

JUDGING CRITERIA

All Exhibits at the Broward Shell Club, Inc. Annual Shell Show will be judged by our Judges, in accordance with the recommended standards for judging as outlined in the American Conchologist, March 2001 issue.

SCIENTIFIC / SPECIMEN MULTIPLE SHELL EXHIBITS - (100 total points)

Aesthetics		
1.	Attractiveness	20 points
2.	Neatness	5 points
Specimens		
1.	Choice of Specimens	15 points
2.	Completeness	10 points
Labels and Text		25 points
Educational Value		
1.	Clarity	10 points
2.	Scientific Accuracy	10 points
3.	Interest / Originality	5 points

SCIENTIFIC / SPECIMEN SINGLE SHELL EXHIBITS (100 total points)

1.	Specimens	80 points
2.	Display	20 points

SEA ART & SHELL CRAFT (100 total points)

1.	Originality of creation	10 points
2.	Quality of craftsmanship	50 points
3.	Choice of materials / natural shells	20 points
4.	Beauty and artistry	20 points

DEFINITIONS:

1. **Student:** From Grade K though college.

2. **Novice Scientific Exhibitor:** Any person over the age of 18, who has not exhibited in a recognized shell show prior to the current Shell Show season. This category applies to the first year of exhibition only. (Honor system)

3. **Novice Artist:** Any person over the age of 18 exhibiting Sea Art or Shell Craft who has not exhibited in a recognized shell show prior to the current Shell Show season. This category applies to the first year of exhibition only. (Honor system)

4. P**rofessional Artistic Exhibitor**: One who has sold, or offered for sale, his/her work through galleries, shops, home, or other outlets whether he/she has a tax number and regardless of total sales volume or income.

5. **Self-collected** means personally collected by the exhibitor while beach walking, snorkeling, scuba diving, etc. **NOTE:** A ★ **star** must be placed, uniformly, on the label for each self-collected shell (unless in self-collected category) to be eligible for any self-collected award.

SCIENTIFIC EXHIBIT CATEGORIES:

1. STUDENT - Grades K through 6 - Self-collected
2. STUDENT - Grades K through 6 - Any Manner
3. STUDENT - Grades 7 through COLLEGE – Self-collected
4. STUDENT - Grades 7 through COLLEGE - Any Manner
5. NOVICE EXHIBITOR - Self-collected
6. NOVICE EXHIBITOR - Any Manner
7. WORLDWIDE - Self-collected
8. WORLDWIDE - Any Manner
9. ONE REGION - Self-collected
10. ONE REGION - Any Manner
11. SUPERFAMILY / FAMILY FROM ONE REGION - Self-collected
12. SUPERFAMILY / FAMILY FROM ONE REGION - Any Manner
13. FLORIDA / CARIBBEAN - Self-collected
14. FLORIDA / CARIBBEAN - Any Manner
15. ONE FAMILY - MAJOR - Any Manner judged on completeness of family representation. This category shall include: Muricidae, Conidae, Cypraeidae, Volutidae, Strombidae and Pectinidae.
16. ONE FAMILY - MINOR - Any Manner judged on completeness of family representation. This category includes all families not listed in #15 above.
17. ONE GENUS - Any Manner - Some families are considered to have only one genus, such as Conidae or Cypraeidae. These must be shown in Category #15. If desired, sub-genera may be exhibited in this category.
18. ONE SPECIES - Any Manner - The purpose of this category is to present a complete representation of the species rather than a large quantity of shells.
19. SINGLE SHELL WORLDWIDE - Self-collected
20. SINGLE SHELL WORLDWIDE - Any Manner
21. SINGLE SHELL FOSSIL - Self-collected
22. SINGLE SHELL FOSSIL - Any Manner
23. ABBERANT SHELLS - Any Manner - Shells having an anomaly or freak condition
24. TRUE MINIATURES - Any Manner - Adult shells which are less than 1" (2.5 cm)
25. FOSSILS - Any Manner
26. LAND or FRESH WATER SHELLS - Any Manner
27. SEA LIFE - Other than mollusks. This category is for crustaceans, echinoderms, brachiopods, etc., living or preserved. Identification is required.
28. SUPER 10 - Any exhibit of specimen shells not exceeding 10 feet in length.
29. BEACH SHELLS - Self-collected - Shells obtained by the exhibitor on the beach, from wading, or from beach restoration projects. None should be obtained by snorkeling, scuba diving or any other 'wet' method.
30. EDUCATIONAL
    The objective of this category is to teach or inform about the Phylum Mollusca. The exhibit could cover morphology, range locality, ecology, etc. It may include models, photographs, illustrations, growth series, etc. For example, it may include stories of shells in art, architecture, commerce, literature or items found in archaeological digs. The exhibit must include substantially more educational information than scientific/specimen shell labeling.
31. "**BEST OF THE BEST"**
    Only an exhibit that has won a MAJOR award(s) in any previous show may be entered in this category and the exhibit may not be entered into any other category at the show. The exhibits entered in this category will **not** be eligible for any trophy or award at this show other than the "Best of the Best" Trophy.

AWARDS – SCIENTIFIC DIVISION

1. **AMERICAN MUSEUM OF NATURAL HISTORY AWARD** - To be presented to the exhibit that, in the opinion of the Judges, displays overall excellence. A beautiful plaque is awarded to the winner.

2. **CONCHOLOGISTS OF AMERICA AWARD** - A plaque presented by the COA to the scientific exhibit that shows overall excellence and best furthers interest in shells and shell collecting. It may be given only to a blue-ribbon winning exhibit that has not been awarded another major award in the present show. Vendors are not eligible for this award unless the exhibit is of self-collected shells.

3. **THE ACADEMY OF SCIENCES OF PHILADELPHIA AWARD –** A plaque presented to the outstanding exhibit of mollusks judged as contributing the most to the success of the show and is most instructive and inspiring to visitors because of its attractiveness, educational value and scientific accuracy. It will be given only to a blue-ribbon winning exhibit that has not been awarded another major award in the present show. Vendors are not eligible for this award.

4. **"BEST OF THE BEST"** - A trophy presented to the exhibit which, in the opinion of the Judges, is the best of all the previous major trophy winners entered solely in this category. Entry does not qualify for any other awards / ribbons.

5. **LEN HILL MEMORIAL TROPHY** - A trophy presented to the exhibit that, in the opinion of the Judges, represents the most beautiful exhibit.

6. **SHELL OF SHOW - Self Collected** - A trophy awarded to a shell chosen from any exhibit entered in Categories 1-33 and/or those shell specimens so identified by a star in other than self-collected categories. To be awarded for rarity and condition of specimen. *Best of the Best exhibits are not eligible for consideration.*

7. **SHELL OF SHOW - Any Manner -** A trophy to be chosen from any exhibit, including self-collected, in categories 1-33. To be awarded for rarity and condition of specimen. *Best of the Best exhibits are not eligible for consideration.*

8. **PHYLLIS DIEGEL MEMORIAL FOSSIL SHELL OF SHOW** – Any manner – A trophy awarded to the best single fossil shell.

9. **JIM VUNKANNON MEMORIAL FLORIDA / CARIBBEAN TROPHY -** Presented to the exhibit that, in the opinion of the Judges, represents the best exhibit of shells from Florida and the Caribbean.

10. **GERRIT DeGRAAFF MEMORIAL TROPHY** – Presented to a single shell that, in the opinion of the Judges, represents a large and exceptional specimen of a chosen species. The Judges will be looking at size and quality for this specimen that reflects Mr. DeGraaff's love for outstanding, sizable specimen shells.

11. **BOB & ALICE PACE MEMORIAL TROPHY FOR EDUCATIONAL EXCELLENCE** – (Formerly the Neil Hepler Memorial Trophy) Presented to the exhibit that, in the opinion of the Judges, displays outstanding educational value. This award will not be restricted to the Educational Categories but will embrace all categories.

12. **RICHARD DUERR MEMORIAL BEST FOSSIL EXHIBIT TROPHY** – Presented to the exhibit that, in the opinion of the Judges, represents the best fossil exhibit.

13. **BETTY HAMANN MEMORIAL BEST SEA LIFE TROPHY –** Presented to the exhibit that, in the opinion of the Judges, represents the best sea life exhibit.

14. **BEST STUDENT EXHIBITOR TROPHY – SCIENTIFIC**

15. **BEST BEGINNING SCIENTIFIC EXHIBITOR**

16. **EXHIBITOR'S CHOICE AWARD – SCIENTIFIC (As voted by the attendance)**

RIBBONS: First Place - Blue, Second Place - Red, Third Place - White, and Special Merit (at Judge's discretion)

ARTISTIC DIVISIONS

The Shell Show Committee introduced new Divisions for the 2026 Shell Show to replace the "Hobbyist" and "Professional" Divisions we had used in the past and we will continue with this format going forward. The exhibitor will decide which Division to enter based on their skill level. Exhibitors may enter different entries in different Divisions. For example, an exhibitor may enter a photograph in the Master's Division and a wall hanging in the Intermediate Division.

FOR ALL SKILL LEVELS:
Please read each Division carefully to determine what Division you should enter.

Once you have received 3 Blue Ribbons or a Best in Show trophy in our show in one Division, you must automatically move up to the next Division in that category. You also have the discretion to move up to the next Division at your own discretion, except for the Master Division. Judges reserve the right to relocate an entry to a different Division or category.

DIVISIONS:

NOVICE or FIRST TIME EXBIBITOR
Entry level skills and may move up to the Intermediate Division when ready, usually within 3 years, depending on one's skill advancement. Exhibitor should move up to the Intermediate Division as noted in the Requirements above.

INTERMEDIATE
Skill level consists of refined composition and techniques. Exhibitor shows consistent techniques in the category entered. Individual may move up to the Advanced Division when ready or as noted in the Requirements above.

ADVANCED
Skill level has reached a mature level in design, composition, presentation and techniques. Individual must move up to Master's Division as noted in the Requirements above.

MASTER
Exhibitor may be an amateur **or** professional for this Division. Exhibitor has exceeded the Divisions noted above and won 3 Blue Ribbons or Best of Show in the Advanced Division. Please note that the judge(s) reserves the final acceptance of category placement when judging the item entered.

A Master Division exhibitor may exit to the Advanced Division if she/he feels their skills have diminished or if changing mediums. For example, an Exhibitor may be a Master in the Valentine Category but in the Advanced Division for a tabletop entry. This will also be approved by the judge(s) when examining the entry. Should the entry receive the Best of Show trophy at the advance level, the exhibitor will be reclassified to the Master Division.

ARTISTIC CATEGORIES for Novice, Intermediate & Advanced

(Must be created by the exhibitor with the exception of A20, A21, A22 & A25.

1. NOVICE EXHIBITOR - *First time exhibitor for categories A2 – A25 below.*
2. STUDENT - Grades K – 6
3. STUDENT - Grades 7 – COLLEGE
4. PICTURE OR MOSAIC – Must be 6" or less in diameter, length or width. Tabletop only.
5. FLOWER ARRANGEMENT – Must be 6" or less in diameter, length or width. Tabletop only.
6. PICTURE OR MOSAIC - Greater than 6" in diameter, length or width. Wall hung or tabletop.
7. FLOWER ARRANGEMENTS - Greater than 6" in diameter, length or width. Tabletop only.

SAILOR'S VALENTINE (Kits are allowed in the Hobbyist category but must be identified on entry form)

8. Single - Octagonal case - Must contain shells and/or sea life – Max. 32" x 32" Tabletop only
9. Traditional Single - Octagonal case - Shells and/or sea life. Max. 14" x14" Tabletop only
10. Double - Pair of hinged octagonal cases - Heart and flowers on one side and sentimental message on the other side.
11. Traditional Double - Pair of hinged octagonal cases. - Sentimental message - Shells or sea life – Tabletop only
12. MIRROR - Shells, fossil shells and/or other sea life – Max. 30" high. Wall hung only
13. DÉCOR - WALL HUNG ONLY. Wreaths, hangings, mobiles, etc.
14. LAMP – Single Lamp. Shells and/or sea related material. Maximum 24" wide. Tabletop only.
15. TREE or TOPIARY – Single non-holiday tree or topiary. Tabletop only.
16. SHELL BOX, CHEST or any ENCRUSTED TABLETOP ITEM (i.e., birdhouses, letters, etc.) Tabletop only.
17. SHELL TABLES or TRAYS - Must be decorated with shells or shell/sea life table.
18. PHOTOGRAPHY – Exhibit is limited to a framed area of 2' x 4', single or multiple photos. Subject matter must pertain to mollusks or sea life. Photographs may be commercially processed and printed but must have been taken by the competitor. Exhibitors must provide hanging wires, hook and/or table easel. Conceal exhibitor's name until after judging.
19. PAINTING or DRAWINGS – May be oil, watercolor, acrylics, ink, pencil or charcoal. Exhibit is limited to a framed area of 2' x 4'; single or multiple paintings or drawings executed by the exhibitor. Subject matter must pertain to mollusks, or those invertebrates identified in Category 27 Sea Life. Exhibitors must provide hanging wires, hook and/or table easel. Conceal exhibitor's name until after judging.
20. SEASHELL JEWELRY and PERSONAL ACCESSORY – Single piece or matched set in a covered case.
21. SEASHELL JEWELRY and PERSONAL ACCESSORIES – Collection of multiple unmatched pieces in a case.
22. NOVELTIES - Animals, caricatures, dolls, chess sets, etc.
23. HOLIDAY THEMES - Any holiday theme of your choice. Tabletop only.
24. SEWING or NEEDLEWORK - (by hand or sewing machine) needlepoint, quilting, knitting, etc.
    Kits are allowed.
25. SPECIAL - Any item not fitting the above categories A4-A21.

ARTISTIC MASTER DIVISION CATEGORIES

All entries must be created entirely by the exhibitor. No kits allowed.

M1. PICTURE OR MOSAIC - 6" or less in diameter, length or width. Tabletop only.

M2. FLOWER ARRANGEMENT - 6" or less in diameter, length or width. Tabletop only.

M3. PICTURE OR MOSAIC - Greater than 6" in diameter, length or width. Wall hung or tabletop.

M4. FLOWER ARRANGEMENTS - Greater than 6" in diameter, length or width. Tabletop only.

SAILOR'S VALENTINE (no kits) –

M5. Single - Octagonal case - Must contain shells and/or sea life – Max. 32" x 32" Tabletop only

M6. Traditional Single - Octagonal case - Shells and/or sea life. Max. 14" x14" Tabletop only

M7. Double - Pair of hinged octagonal cases - Heart and flowers on one side and sentimental message on the other side.

M8. Traditional Double - Pair of hinged octagonal cases. - Sentimental message - Shells or sea life – Tabletop only

M9. MIRROR - Shells, fossil shells and/or other sea life - Max 30 inches high - Wall hung only

M10. DÉCOR - WALL HUNG ONLY. Wreaths, hangings, mobiles, etc.

M11. LAMP – Single Lamp. Shells and/or sea related material. Maximum 24" wide. Tabletop only.

M12. TREE or TOPIARY – Single non-holiday tree or topiary. Tabletop only.

M13. SHELL BOX, CHEST or any ENCRUSTED TABLETOP ITEM (i.e., birdhouses, letters, etc.) Tabletop only.

M14. SHELL TABLES or TRAYS - Must be decorated with shells or sea life.

M15. PHOTOGRAPHY – Exhibit is limited to a framed area of 2' x 4', single or multiple photos. Subject matter must pertain to mollusks or sea life. Photographs may be commercially processed and printed but must have been taken by the competitor. Exhibitors must provide hanging wires, hook and/or table easel. Conceal exhibitor's name until after judging.

M16. PAINTING or DRAWINGS – May be oil, watercolor, acrylics, ink, pencil or charcoal. Exhibit is limited to a framed area of 2' x 4'; single or multiple paintings or drawings executed by the exhibitor. Subject matter must pertain to mollusks, or those invertebrates identified in Category 27 Sea Life. The exhibitor must provide hanging wire or hook or table easel. Conceal exhibitor's name until after judging.

M17. SEASHELL JEWELRY and PERSONAL ACCESSORY – Single piece or matched set in a covered case.

M18. SEASHELL JEWELRY and PERSONAL ACCESSORIES – Collection of multiple unmatched pieces in a covered case.

M19. NOVELTIES - Animals, caricatures, dolls, chess sets, etc.

M20. HOLIDAY THEMES - Any holiday theme of your choice. Tabletop only.

M21. SEWING or NEEDLEWORK - (by hand or sewing machine) needlepoint, quilting, knitting, etc.
Kits are not allowed in the Master Division

M22. SPECIAL - Any item not fitting the above categories M4-M21.

ARTISTIC DIVISION

C1 - COLLECTIBLES - Any shell or sea life theme featured on items. For example: Stamps, paper products, shell boxes, mugs, ceramics, jewelry, glassware, vintage items, etc. Items NOT made by the exhibitor.

NON-COMPETITIVE EXHIBIT CLASS

NC1 - Any exhibit that has won all awards it would qualify for, **or** an exhibit entered strictly to enhance the overall quality of the show. These exhibits do not qualify for any show ribbons or trophies.

AWARDS – ARTISTIC

1. BEST STUDENT EXHIBITOR TROPHY - ARTISTIC (made by exhibitor)
2. BEST NOVICE / BEGINNING ARTISTIC EXHIBITOR (made by exhibitor),
3. BEST INTERMEDIATE ARTISTIC EXHIBITOR
4. BEST ADVANCED ARTISTIC EXHIBITOR
5. BEST MASTER ARTISTIC EXHIBITOR
6. BEST IN SHOW TROPHY – NOVICE / INTERMEDIATE or ADVANCED
7. BEST IN SHOW TROPHY – MASTER
8. BEST IN SHOW TROPHY - SAILOR'S VALENTINE
9. BEST IN TABLETOP SHELL CRAFT
10. BEST IN WALL HUNG SHELL CRAFT
11. FAY MUCHA MEMORIAL BEST COLLECTIBLES TROPHY - (any manner) Category C1 only
12. EXHIBITOR'S CHOICE AWARD - ARTISTIC DIVISION

RIBBONS: First Place - Blue, Second Place - Red, Third Place - White and Special Merit (at Judge's discretion)

A FEW HOTEL OPTIONS:

Hampton Inn – Fort Lauderdale /Pompano Beach — 2.8 miles from Larkins Center
900 S Federal Highway
Pompano Beach, FL 33062
Reservations: 954-623-9000
Web: Hampton Inn Fort Lauderdale Pompano Beach - ReservationDesk.com

La Quinta Inn Fort Lauderdale Northeast — 4 miles from Larkins Center
5727 N Federal Highway
Fort Lauderdale, FL 33308
Reservations: 954-491-2500
Web: www.lq.com

Courtyard by Marriott Fort Lauderdale East — 5.7 miles from Larkins Center
5001 N Federal Highway
Fort Lauderdale, FL 33308
Reservations: 954-771-8100
Web: www.courtyardfortlauderdaleeast.com

Sands Harbor Resort — 2.7 miles from Larkins Center
125 N Riverside Dr — On the Intracoastal Waterway
Pompano Beach, FL 33062 — at Atlantic Blvd.
Reservations: 954-942-9100
Web: www.sandsharbor.com

Best Western Plus Deerfield Beach Hotel & Suites — 6.3 miles North of Center
1050 E Newport Center Drive
Deerfield Beach, Florida 33442-7723
Hotel: 954-570-8888
Reservations: 1-855-564-2515

Some hotels offer Senior, AARP, and AAA discounts. You may be able to obtain a better rate for Sands Harbor Resort by booking through a travel website. There are many other options available.

E. Pat Larkins Community Center
520 NW 3rd Street / 520 Dr. Martin Luther King Jr. Blvd.
Pompano Beach, Florida

Easy access from I-95:

From South: Exit east on W. Atlantic Blvd, continue east for approximately 0.2 miles to NW 6th Ave, at NW 6th Ave light, turn left (north) by the RaceTrac gas station. The community center will be on your right before the next intersection.

From North I-95 exit ramp: Exit east on W. Atlantic Blvd, continue east for approximately 0.5 miles to NW 6th Ave, at NW 6th Ave light, turn left (north) by the RaceTrac gas station. The community center will be on your right before the next intersection.

LOTS of parking, multiple doors for unloading and loading, easy access directly into the main hall.

North





CELEBRATE BROWARD'S 60th SHELL SHOW

With our Judges and Exhibitors at the Judge's Dinner at

The Olive Garden Italian Restaurant
5550 N Federal Highway,
Fort Lauderdale, Florida 33308

Award winners will be announced at the dinner. Dress is nice casual.

Private Dining Room
Happy hour: 6:00 pm
Dinner: 6:30 pm

Meals will be ordered directly from regular menu.
Drinks may be ordered from your server.
Individual billing will be provided.
The Olive Garden menu is available online at https://www.olivegarden/menu
if you would like a preview.

Cost: Nonrefundable $ 10.00 per person to reserve your spot and help defray club banquet costs for the Judges meals, dessert cake, etc.

Please send this reservation form along with your check, made payable to the Broward Shell Club Inc. to: Linda Zylman, 271 Nicey Gap, Old Fort, NC 28762 or via email to: ZylmanL@yahoo.com or via Paypal to Browardshellclub602@gmail.com.

Name: _____ Phone: _____

Email: _____ Number of people attending: _____

Any food allergies? _____

Space is limited so reserve early. Don't miss the fun!
There may be a few surprises too!

BROWARD SHELL SHOW
2027 ENTRY FORM – SCIENTIFIC

Exhibitor Name: _____

Mailing Address: _____

Phone: _____ Email: _____

If you are a student exhibitor, please indicate age and school grade: _____

Individual exhibit length is limited to 32' maximum length due to facility constraints.

Category Number	Category Name	Number of cases	Overall Height (a)	Exhibit depth (b)	Exhibit Length (c) ft / in	Exhibit Name

*Give dimensions in length (front edge) x width (front to back) x height (table to top). **SPECIFY feet or inches.**

What are the dimensions for your individual cases: _____L x _____W x _____ H _____
Are they all the same size? _____

Is this your first Broward Shell Show entry? _____

Has this exhibit won a COA Trophy _____ or a DuPont Award _____?

I have read the Shell Show Rules and agree to abide by them. I understand that the Broward Shell Club accepts no responsibility for loss or damage of any exhibit or part thereof.

My exhibits consist of my work and do not include the work of anyone else. Yes _____ No _____

Will you be setting up on Thursday? _____ Approximate time: _____
Will you be setting up on Friday? _____ Approximate time: _____

Is someone other than you bringing in or picking up your exhibit?
If so, Who _____ cell phone: _____

Exhibitor signature: _____

Please make a copy for your records.

2027 Entry form for

"The Best of the Best"

Entries must have won at least one major trophy at any shell show to be eligible for this category.

Entries will **not** be eligible for any other major trophy at the show.

And just to make it more fun… the trophy changes annually!
So don't miss out.

Title of exhibit: _____

Name of exhibitor: _____ # of cases _____ Linear ft. ____

Exhibit dimensions: A - Height_____ B - Depth _____ C - Length _____

Title of exhibit	Number of cases	Overall Height (A)	Exhibit depth (B)	Exhibit Length (C) SPECIFY ft / in

Give dimensions A - height (table to top), B - depth (front to back) and C - width (across front).
SPECIFY if feet or inches.

Award won: _____ at _____Show

Award won: _____ at _____Show

Award won: _____ at _____Show

Please make a copy for your records.

ARTISTIC DIVISIONS
2027 ENTRY FORM

Exhibitor Name: _____

Address: _____

Phone: _____ Email: _____

PLEASE note the Division as Novice, Intermediate, Advanced or Master

Division _____ Category # _____ Category Name: _____
Title: _____
Tabletop Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches
Wall hanging: Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches

Division _____ Category # _____ Category Name: _____
Title: _____
Tabletop Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches
Wall hanging: Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches

Division _____ Category # _____ Category Name: _____
Title: _____
Tabletop Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches
Wall hanging: Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches

Division _____ Category # _____ Category Name: _____
Title: _____
Tabletop Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches
Wall hanging: Yes or No Dimensions: Height _____ x Depth _____ x width _____ in inches

Attach additional sheet if necessary.

Special Requests: Floor Easel ___ Electrical outlet _____ Other: _____ _____

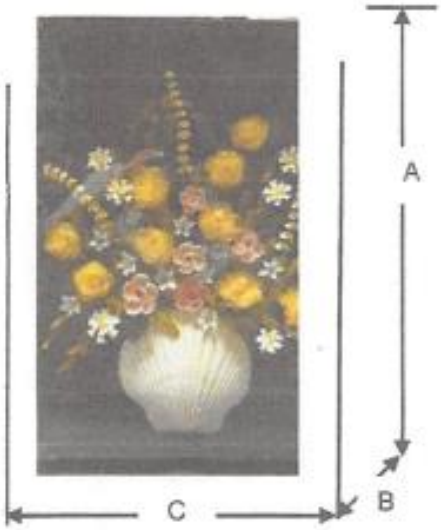
Note: Bring peg board hooks for hanging exhibits and extension cords for electrical requirements.
Has your entry won a Broward Shell Club award previously? _____

My exhibits consist of my work and do not include the work of anyone else. Yes _____ No _____

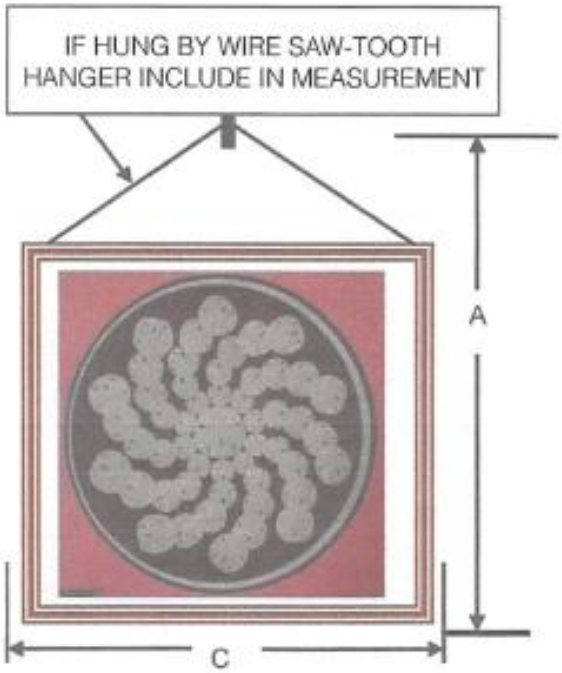
Will you be setting up on Thursday? _____ Approximate time: _____
Will you be setting up on Friday? _____ Approximate time: _____
Is someone other than you bringing in or picking up your exhibit? Yes _____ No _ _____
If so, Who _____ cell phone: _____

I have read the Shell Show Rules and agree to abide by them. I understand that the Broward Shell Club accepts no responsibility for loss or damage of any exhibit or part thereof.

Date: _____ Exhibitor signature: _____
Please keep a copy for your records.



TABLETOP



WALL HUNG

A = HEIGHT
B = DEPTH
C = WIDTH