

ARTISTIC DIVISION ENTRY FORM  
2018 BROWARD SHELL SHOW

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL: \_\_\_\_\_

If you are age seventeen or under, indicate age and grade: \_\_\_\_\_

CATEGORY NUMBER	CATEGORY NAME	TABLE TOP	WALL HUNG	OVERALL HEIGHT (A)	EXHIBIT DEPTH (B)	SIZE WIDTH (C)	DESCRIPTION OF EXHIBIT

Exhibitor-provided supplemental/accent lighting is permitted. Will your exhibit require electricity? \_\_\_\_\_ Exhibitor must provide a 12 foot extension cord.

Is this the first time exhibiting at a shell show? Yes: \_\_\_\_\_ No: \_\_\_\_\_

I have read the Shell Show Rules and agree to abide by them. I understand that the Broward Shell Club accepts no responsibility for loss or damage of any exhibit or part thereof.

All my exhibits consist of my work and do not include the work of anyone else. \_\_\_\_\_

**We need help.** Can you volunteer as a shell show host? \_\_\_\_\_ If Yes, Fri. am \_\_\_\_ pm \_\_\_\_  
Sat. am \_\_\_\_ pm \_\_\_\_ Sun. am \_\_\_\_ pm \_\_\_\_

Is someone other than you bringing in or taking out your entry? \_\_\_\_\_ Who  
\_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

ENTRY DEADLINE: Friday, December 29, 2017  
Set up dates: Thursday & Friday, January 11-12, 2018  
Show dates: Saturday & Sunday, January 13-14, 2018  
Take down: Sunday, January 14, 2018 at 4:00 pm  
Please make a copy for your records.

Mail Entry To: Linda Laurin  
3900 Galt Ocean Dr. #2215  
Ft. Lauderdale, FL 33308  
Email: llaurin@gmail.com