



## ENTRY FORM - SHELL ARTS AND CRAFTS

Set-up: Thursday, January 16 - 2:30 pm - 8:00 pm  
& Friday, January 17, 2014 - 9:00 am - 2:00 pm

Emma Lou Olson Civic Center  
1801 NE 6<sup>th</sup> Street  
Pompano Beach, Florida 33060

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

| Category<br>Number | EXHIBIT TITLE (Required) & Category | No. of<br>Cases | Length<br>(Ft) | Floor space<br>length x height | Wall space<br>length x height |
|--------------------|-------------------------------------|-----------------|----------------|--------------------------------|-------------------------------|
|                    |                                     |                 |                |                                |                               |
|                    |                                     |                 |                |                                |                               |
|                    |                                     |                 |                |                                |                               |
|                    |                                     |                 |                |                                |                               |

Special Requests: Floor Easel \_\_\_\_\_ Electrical outlet \_\_\_\_\_ Other: \_\_\_\_\_

**Note:** Bring peg board hooks for hanging exhibits and extension cords for electrical requirements.

**Has your entry won a Broward Shell Club award previously?** \_\_\_\_\_

**NOTICE:** The Broward Shell Club Show Committee appreciates your entry and will make every reasonable effort to accommodate your requirements. However, we assume no obligation to provide those requests should space be limited. All entries are kept confidential.

\*\*\* I have read the BSC show rules and agree to abide by them and any other requests by the Shell Show Committee.

\*\*\* I agree to spend time at the show and volunteer my services and answer any questions posed by visitors to the show.

Date: \_\_\_\_\_ Exhibitor signature: \_\_\_\_\_

**ENTRY DEADLINE:** Friday, January 3, 2014  
Set up dates: Thursday & Friday, January 16-17, 2014  
Show dates: Saturday & Sunday, January 18-19, 2014  
Take down: Sunday, January 19, 2013 at 4:00 pm  
**Please make a copy for your records.**

**Mail Entry To:** Alice Pace  
7405 SW 128 Ct.  
Miami FL, 33183  
305-301-1296  
Email: alicepace90@att.net